Name:

Please attach copies of all reciepts

| Category | Amount |
|-------------------------|--------|
| Water System | |
| Accounting Fees | |
| Insurance | |
| Property Taxes | |
| Community Communication | |
| Other | |
| TOTAL | |

| Water System Sub-Categorization | Amount |
|--|--------|
| Water Manager Fees | |
| Government Licencing & Fees | |
| Water Tests | |
| Plumbing Repairs & Maintenance (including labor & materials for contract work) | |
| Generator & Pump House Maintenance & Repairs | |
| Utilities (electric, propane, phone) | |
| Capitol Improvement (ex: water meters) | |
| Other (mileage reimbursement, etc.) | |
| Water System Subtotal | |